To access a link in this newsletter, please press CTRL + mouse click on the highlighted link.

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [View this email in your browser](https://mailchi.mp/e75e915ecbb9/regional-council-meeting-information-for-saturday-sessions?e=%5bUNIQID%5d)  Next Deadline for submissions: TBA [Forward this to a friend to sign up for this newsletter.](https://hfrcucc.us20.list-manage.com/subscribe?u=f61273749cb51631850ac8b12&id=5db78db780) | |  |  |  | | --- | --- | | |  | | --- | | [https://mcusercontent.com/f61273749cb51631850ac8b12/images/6689e28a-872c-4956-8e48-af542ede9e18.jpg](https://hfrcucc.ca/) | | | |
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| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Regional Council Meeting Information for Saturday Sessions | |  |  |  | | --- | --- | | |  | | --- | | For Saturday's sessions please familiarize yourself with the financial documents in the [**Workbook, pg.35-44**](https://hfrcucc.ca/wp-content/uploads/2020/11/HF-Workbook-1.pdf) and/or the detailed versions below. If you require more information, please review the [**Pre-Meeting Financial Webinar**](https://youtu.be/1zTHaNEwCc0). | |  |  |  | | --- | --- | | |  | | --- | | Nominations [**Expressions of Interest**](https://hfrcucc.ca/wp-content/uploads/2020/11/HF-Expressions-of-Interest.pdf): The attached list is a revised list compiled after the deadline. ***Please note***: Only President-Elect, Executive & Commission members are elected. Submissions for resource pools, LLWL resource team & others, will be responded to after the meeting. | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Dates & Times!**   |  |  |  | | --- | --- | --- | | November 14 | [***Saturday Zoom Link***](https://united-church.zoom.us/j/91541419776) | 9:30 – 11:30 am1:00 – 2:30 pm | | November 15 | Sunday | 10:00 am | | Celebration of Ministry Service will be [**live streamed here**](https://youtu.be/V-CYwlNrndY) on our [**YouTube channel**](https://www.youtube.com/channel/UCtNUcub3St5941GPwyu7yOA)  \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* | | | | |  |  |  | | --- | --- | | |  | | --- | | Information and Documents:   1. The detailed [**2020 and 2019 Budget**](https://hfrcucc.ca/wp-content/uploads/2020/11/HFRC-2019-2020-Bdgt-DETAILED.pdf). 2. The detailed [**2021 and 2020 Budget**](https://hfrcucc.ca/wp-content/uploads/2020/11/HFRC-2020-2021-Bdgt-DETAILED.pdf). 3. The September 22, 2020 **recording**of[**Affirming Our Communities, Affirming Our Faith**](https://youtu.be/ICeiHo2O2Bc) is on our YouTube channel (background for Proposal #3, Workbook pg. 32). 4. **<https://mcusercontent.com/f61273749cb51631850ac8b12/images/5cfb20fe-a81a-452e-bde5-448e9c76159f.jpg>**   Thank you for your patience. Looking forward to our time together! | |  |  |  | | --- | --- | | |  | | --- | | Blessings, https://mcusercontent.com/f61273749cb51631850ac8b12/images/aad541f5-fc77-4098-bfae-1cca1fa032dd.png Executive Minister, Antler River Watershed Regional Council | | | |
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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | The Horseshoe Falls Regional Council newsletter welcomes submissions of upcoming events, regional news and educational opportunities. This is also the place to keep up-to-date on information from the regional office. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Supports, Connects, Empowers Communities of Faith  Horseshoe Falls Regional Council The United Church of Canada | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Sign up for our newsletter.](https://hfrcucc.us20.list-manage.com/subscribe?u=f61273749cb51631850ac8b12&id=5db78db780) | |  |  |  | | --- | --- | | |  | | --- | | **For information, contact Pretima:**[pkukadia@united-church.ca](mailto:PKukadia@united-church.ca?subject=Information) **Our phone number is:**1-833-236-0280 **Our mailing address is:**  Horseshoe Falls Regional Council, UCC  PO Box 100  Carlisle, On L0R 1H0  Canada  [Add us to your address book](https://hfrcucc.us20.list-manage.com/vcard?u=f61273749cb51631850ac8b12&id=5db78db780)  Copyright © 2020 Horseshoe Falls Regional Council, UCC, All rights reserved. | | | |